|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Intention To Travel**  **2025** | | | | | | |
| Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | D.O.B:\_\_\_\_\_\_\_\_ | | |
| Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  | | |
| Federation Number: | Art Number: | | | Email: | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Discipline #1: | Grade: | | | Medal Held: | | |
| Discipline #2: | Grade: | | | Medal Held: | | |
| Discipline #3: | Grade: | | | Medal Held: | | |
| Discipline #4: | Grade: | | | Medal Held: | | |
| Discipline #5: | Grade: | | | Medal Held: | | |
|  | | | | | | |
| **Please indicate all International Events that you intend to enter/attend in 2025** | | | | | | |
|  | | | | | | |
| **Australian National Champs** | |  | **World Figure Cup** | | |  |
| **Oceania Champs** | |  | **America’s Cup 2026** | |  | |
| **Artistic Intl. Series – please advise details via email** | |  | Other – Please advise details via email | | | |
| **World Champs** | |  |  | | | |

**To confirm your nomination for NZ international teams you will need to email the NZ Artistic Committee secretary confirming your nomination and that you have achieved the required medal test for your grade.**

**Confirmation email’s must be received by the closing date of entries to Central Area Champs.**